

## 4-H Graduate Form

(Please write legibly or e-mail to [jmarkernews1@gmail.com](mailto:jmarkernews1@gmail.com))

Please provide an 8x 10 FRAMED photo for the booth. You may drop it off at the extension office, the fair office or contact me to make arrangements to get it to the booth. Please pick up the photo during clean up Sunday at the end of fair. If you do not pick up the photo, it will be taken to the extension office for you to pick up there. Thanks and congratulations!

4-H member name:

High School:

4-H Club:

Name of Parents:

Please list 4-H projects you have been involved in:

Please list number of years in 4-H (May include Young Clovers)

Future Plans:

Please briefly list why 4-H is important to you:

Contact Julie Makarewicz at 616-481-6203 if you have questions.