

4-H ALUMNI AWARD NOMINATION FORM

Due, to the 4-H office by the first Friday in October

When submitting names for this award, please indicate why you believe the individual is qualified. This award will be presented at the 4-H Fall Achievement Banquet.

Criteria: A former 4-H member who is currently involved in the Kalamazoo County 4-H Program as an approved MSU Extension volunteer.

Name: _____

Address:

Qualifications:

Signature: _____ Date: _____

FRIEND OF 4-H NOMINATION FORM

Due, to the 4-H office by the first Friday in October

When submitting names for this award, please indicate why you believe the individual, organization or business is qualified. This award will be presented at the 4-H Fall Achievement Banquet.

Criteria: An individual, civic group or business that has supported the Kalamazoo County 4-H Program.

Name of individual, group or business: _____

Address:

Qualifications:

Signature: _____ Date: _____

NOMINATION - OUTSTANDING 4-H CLUB

Due to the 4-H office by the first Friday in October

Club Name: _____

Community club leaders(s): _____

Number of members last year: _____

Number of members this year: _____

Educational Activities: (Please list and describe the educational activities that your club has done over the past year):

4-H State and National events: (Please the events that club members have participated in and the number per event):

Community service activities: (Please list and describe the community service events that your club has done, and the number of members involved in each event):

A part of being and outstanding 4-H club is following through on the monthly reporting required by MSU Extension (meeting minutes, treasurer reports, bank statements and fundraising forms when applicable). Has your club met this requirement? Yes _____ No _____

Approximately what percentage of your club members and leaders participated in the following?

- Monthly Club Meetings _____
- Community Service Project _____
- Benefit Auction _____
- Fair Responsibilities _____
- Club Fundraisers _____
- Member Award Record Books _____

Club leaders' signature: _____ Date: _____