

Member Name:

This form must be submitted to 4-H staff by <u>October 1^{st} </u> to be eligible for county project area pins.

Briefly summarize your 4-H club experience for <u>this past year</u> on each of the projects you completed. A project summary sheet is required for each completed project.

	Code/Project Area	Brief Description of Completed Project
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		



This form and annual summary must be submitted to 4-H staff by <u>October 1st</u> to be eligible for county project area pins. Name: _____

Club: _____

Project Code/Area _____

This is what I made/did:

Time and Cost:

What I learned:

What I would have done differently:

The information provided on this application is correct to the best of my knowledge.

4-H Member Signature

Date

Date

Project Leader Signature

COMMENTS BY CLUB ORGANIZATIONAL/PROJECT 4-H LEADER:

Delta County 4-H Annual Summary-updated 09/05