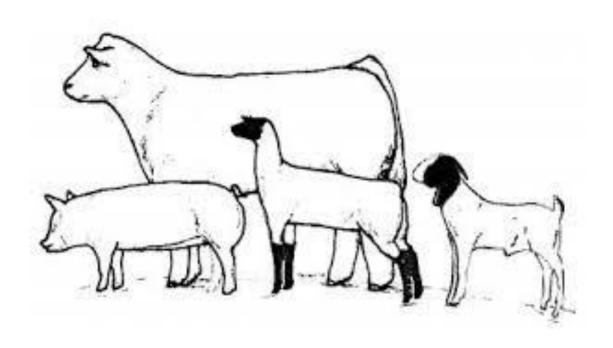


# Washtenaw County Senior (14-19) Breeding Livestock Project Record Book Beef, Lamb, Hog, and Goat



Name
4-H Club
Age as of January 1
Years in 4-H
Project
Member Signature
Parent/Guardian Signature

#### **Objectives for the 4-H Breeding Livestock Project**

- To develop leadership, initiative, self-reliance, and sportsmanship
- To learn safety precautions to prevent injuries to yourself, to others, and to your animal
- To learn how to care for, feed, manage, and maintain the health of your animal
- To learn how to keep track of your project through proper record keeping
- To further cultivate livestock handling skills
- To have fun!

#### Why do we keep records?

- To keep track on income and expenses
- To keep track of the animal's health and wellness
- To know what supplies, feed, and other items are on hand (inventory)
- To better identify strengths and weaknesses
- To help with communication and writing skills
- To help with critical thinking and decision making skills

#### In this record book you will:

- Record income and expenses derived from this project
- · Figure cost of feed
- Record animal health actions
- Conduct an inventory of supplies on hand or purchased
- Record general 4-H related activities
- Answer questions related to your project and share more about your project
- Include some pictures to capture your year with your project

#### Let's get started!

#### **Project Plans and Goals**

Goals will help you to learn more about your project and yourself. It is important to set reachable goals and for you to think about how you can accomplish them. Answer these questions below about your livestock project and about some goals that you have set for yourself and your project.

How many animals (of this particular specie) to you plan to have as a project?	
What breed of animal will you have?	
When you choose your animals, what qualities do you look for?	
What is one skill you hope to better develop or learn more about this year? (Ex. Showmanship, animal evaluation, etc.)	
What are three goals you have for this year with your breeding livestock project?	1.
	2.
	3.
What are some ways that you can accomplish these goals?	1.
	2.
	3.

## **Feed Record**

Date	Kind of Feed	Amt (lb)	Value	Date	Kind of Feed	Amt (lb)	Value
	Cubtatal				Totala		
	Subtotal				Totals		

* Total Value of Feed \$	*Transfer	this figure to Item Number	1 on Page 6.
Total Amount of Feed Fed in Pounds	\$		

## **Operating Expenses**

#### **Animals**

Date	Animal	Quantity	Total Cost
Transfer T	otal Cost to Number 2 on Page 6	Total Cost	\$

#### **Equipment** \*(Divide purchase price by the number of years the item is expected to last to get your total cost)

Date	ltem	Purchase Price	Expected to last how many years?	Total Cost
3/27/2017	Premier 4000c Clippers	\$323.00	5	\$64.60
Transfer To	otal Cost to Number 3 on Page	e 6	Total Cost	\$

#### **Health Care**

Date	Item	Quantity	Total Cost
Transfer T	otal Cost to Number 4 on Page 6	Total Cost	

# Miscellaneous

Date	Item	Quantity	Total Cost
Transfer T	otal Cost to Number 5 on Page 6	Total Cost	

# **Financial Summary**

## **Receipts and Income**

Date	Animals/Products Sold or Value	Amount Received/Value		
	Total	\$		

## **Expenses**

Obtain from Expenses Pages 3-6

Item#	Expense	Amount
1	Feed	
2	Animals	
3	Equipment	
4	Health Care	
5	Miscellaneous	
	Total	\$

Total Income	\$
Total Expenses	\$
Profit/Loss Total Income-Total Expenses	\$

## **Birth Records**

Animal ID	Dam ID	Sire ID	Birth Date	Sex	Birth Weight	Weaning Weight	Weaning Date	Remarks

#### **Health Record**

Record all health care for your animal(s). This could include worming, vaccinations, injury, , physical exams, etc.

Treatment Date	Animal ID	Condition Treated For	Estimated Weight	Treatment Given (Medication Dispensed, Amount & Route)	Instructed Milk/Meat Withdrawl	Date Withdrawal Complete	Results (if any)	Administered By
4/27/2017	201	Internal Parasites	100 lbs	Ivermectin, 3 cc, oral	7 days	5/4/2017	N/A	Dr. Smith

#### **Involvement Record**

Club Office H	eld				
Committee(s) served o	on & Position				
much compant and Loo	doughin				
nvolvement and Lea	Club/Community	County	State	Regional	National
Exhibit					
Camp					
Field Day					
Demonstration					
Judging					
Project Tour					
Achievement Program					
Jr. Leadership Training					
Project Workshop					
Other					
Choose one of the activit gained from the experier		give details	about your	participation a	nd what you

#### **4-H Story**

Write a few paragraphs summarizing your project and answer the following questions:

- 1. What do you consider most successful about your project this year?
- 2. What did you enjoy most about your project this year?
- 3. What did you learn from the project this year?
- 4. What types of problems did you encounter and how did you solve them?
- 5. If you were to repeat the project what would you do differently?

## **Photos**

Include no more than 4 pictures of you and your project with the date and a descriptive caption.