

**Clare County 4-H Council Agenda**  
**Wednesday, April 28, 2021**  
**Zoom**

**Call meeting to order:**

**Pledges:**

**Introductions/Roll call: Please state your name and club**

**Approval of Past Month's Meeting Minutes:**

**Approval of Past Month's Treasurer's Report:**

**Additions to Agenda:**

**MSU Extension Report (Alex):**

**Fair Report:**

**Public Comment:**

**Committee Reports:**

\*Youth Leadership Council

\*Gardening

\*Banquet

\*Budget

\*Fundraisers – Flower & Plant Sale

\*Properties

\*Awards - Family of the Year

\*Ambassadors – Sash Update

\*Milk Booth

\*Foodstand

**Unfinished Business:**

A. Cloverbud Show

B. Plans for Foodstand/Milk booth this summer

C. Higher Education Scholarships

**New Business:**

A. Honor Club

B. Face to Face and new volunteer requirement

C.

**Other:**

**Adjournment:**

**\*\*\* Next Meeting May 26th at 6:30 pm by Zoom \*\*\***