

**Clare County 4-H Council Agenda  
Wednesday, May 26, 2021  
Zoom**

**Call meeting to order:**

**Pledges:**

**Introductions/Roll call: Please state your name and club**

**Approval of Past Month's Meeting Minutes:**

**Approval of Past Month's Treasurer's Report:**

**Additions to Agenda:**

**MSU Extension Report (Alex):**

**Fair Report:**

**Public Comment:**

**Committee Reports:**

\*Youth Leadership Council

\*Gardening

\*Banquet

\*Budget

\*Fundraisers – Flower & Plant Sale update

\*Properties

\*Awards -

\*Ambassadors – Sash Update

\*Milk Booth - plans ?

\*Foodstand

**Unfinished Business:**

A. Plans for Milk booth this summer

B. Conflict training requirement

C.

**New Business:**

A. Adopt a forest community service

B. 2019-2020 participation fee Scholarship invoice

C.

**Other:**

**Adjournment:**

**\*\*\* Next Meeting June 23rd at 6:30 pm ???\*\*\***