

**Clare County 4-H Council Agenda**  
**Wednesday, July 28, 2023 - CCF Grand Stands**

**Call meeting to order**

**Pledges**

**Introductions/Roll call: Please state your name and club**

**Approval of Past Month's Meeting Minutes and Treasurer's Report**

**Additions to Agenda**

**MSU Extension Report**

**Fair Report**

**Public Comment**

**Committee Reports**

\*Youth Leadership Council  
\*Properties  
\*Gardening  
\*Awards/Banquet

\*Ambassadors  
\*Budget  
\*Milk Booth  
\*Fundraisers

**Old Business**

- A. Scholarship and award modifications
- B. Fair events: Cloverbud Show / Family Fun Night / [Milk Booth Schedule](#)

**New Business**

- A. CCF Skillathon
- B. Exploration Days - Clare kids
- C. Ambassador flags
- D. Awards night @ Eagle Church of God

**Other**

**Adjournment – next meeting – September 27th**