

**Clare County 4-H Council Agenda**  
**Wednesday, June 23, 2021**  
**Fairgrounds**

**Call meeting to order:**

**Pledges:**

**Introductions/Roll call: Please state your name and club**

**Approval of Past Month's Meeting Minutes:**

**Approval of Past Month's Treasurer's Report:**

**Additions to Agenda:**

**MSU Extension Report (Alex):**

**Fair Report:**

**Public Comment:**

**Committee Reports:**

\*Youth Leadership Council

\*Gardening - volunteers needed

\*Banquet

\*Budget - N/A

\*Fundraisers –

\*Properties

\*Awards -

\*Ambassadors – Sash Update

\*Milk Booth -

\*Foodstand -N/A

**Unfinished Business:**

A.

B.

**New Business:**

A. Image Award

B.

C.

D.

E.

F.

**Other:**

**Adjournment:**

**\*\*\* Next Meeting September 22nd at 6:30 pm, TBD \*\*\***