

Clare County 4-H Council Agenda  
Wednesday, July 22, 2020  
Zoom

Call meeting to order:

Pledges:

Introductions/Roll call: Please state your name and club, please make sure to sign in

Approval of Past Month's **Meeting Minutes**:

Approval of Past Month's **Treasurer's Report**:

**Additions to Agenda:**

**MSU Extension Report (Alex):**

**Fair Report:**

**Committee Reports:**

- |   |                |
|---|----------------|
| *Youth Leadership Council                       | *Small Animals |
| *Livestock                                      | *Horse -       |
| *Properties                                     | *Gardening     |
| *Awards:  | *Banquet:      |
| *Ambassadors:                                   | *Budget        |
| *Milk Booth                                     | *Fundraisers:  |
| *Foodstand: Igloo coolers, Windows, Ice Machine |                |

**Unfinished Business:**

- A. Proud Equestrian Program (PEP)
- B. Let's Camp & Explore
- C. 4-H Grows Yard Signs
- D.

**New Business:**

- A. Awards
- B. Middle of the Mitt Virtual 4-H Showcase
- C. Club Year End Forms
- D.
- E.

**Other:**

**Adjournment:**

\*\*\* Next Meeting September \*\*\*