

Clare County 4-H Council Agenda  
Wednesday, September 23, 2020  
Zoom

Call meeting to order:

Pledges:

Introductions/Roll call: Please state your name and club, please make sure to sign in

Approval of Past Month's **Meeting Minutes**:

Approval of Past Month's **Treasurer's Report**:

**Additions to Agenda:**

**MSU Extension Report (Alex):**

**Fair Report:**

**Public Comment:**

**Committee Reports:**

- |                                   |              |
|-----------------------------------|--------------|
| *Youth Leadership Council         | *Properties  |
| *Gardening                        | *Awards      |
| *Banquet                          | *Ambassadors |
| *Budget                           | *Milk Booth  |
| *Fundraisers                      |              |
| *Foodstand: Igloo coolers, Window |              |

**Unfinished Business:**

- A. Proud Equestrian Program (PEP)
- B. Activity Kits
- C. Volunteer/Leader Trainings
- D.

**New Business:**

- A. 4-H Livestock Council funds
- B. Committee Sign ups
- C. Election of President, Vice President and Secretary
- D.

**Other:**

**Adjournment:**

\*\*\* Next Meeting October 28 at 6:30 pm by Zoom\*\*\*