

Clare County 4-H Council Meeting

February 28, 2024 Minutes

Meeting called to order at 6:19pm.

Miranda Warmuskerken, Donna Thompson, Michelle Krell, Melissa Muma, Joanna Krell, Grace Taylor, Dana Taylor

Motion to approve previous minutes and treasurer report made by Donna, second by Joanna.

MSU Report: lots of community service projects available; spring break community events planned for 3/26 and 3/27; livestock seminar 4/6 at The Venue.

Fair Report: Nutrition workshop 2/29&4/11; no theme; weigh in 4/19 for feeders and lambs, 4/20 for swine; YQCA for all kids auctioning.

Properties: forester doing work on property, will speak at April meeting; grants were approved.

Milk Booth: sign up sheet coming.

Fundraiser: Flower sale flyer coming soon, due 4/26, delivery 5/17.

St. Patty's Parade: 11:30 drop off, Shamrock Park, must stay on the float until the end, need adult volunteers.

Family Fun Night Fair: water fun night, ice cream, Thursday after Cloverbud show.

Motion by Joanna to pay \$100 towards lunch for Johnston Elevator workshop speakers.

Meeting adjourned at 7:01pm.