

Clare County 4-H Council  
Meeting Minutes  
July 22, 2020

**Location:** via ZOOM

**Attendance:** Corrie Aldrich,, Lynnette Sheldon, Dana Taylor, Alex Schunk, Donna Thompson, Erika Schunk, Cindy Dietsch, Cory M. Sheldon, Katie Sheldon

President Corrie Aldrich **calls meeting to order** at 6:32 pm.

**Pledges**

**Secretary Report:** Written minutes from June 23,20 meeting are reviewed. Cindy Dietsch motions to accept minutes as presented, Erika Schunk supports.

**Treasurer's Report:** Beginning balance as of July 1st of \$13,064.56. With a gain of \$.12 interest, the ending balance is \$13,064.68. Cindy Dietsch motions to accept the report as presented, Fana Taylor supports.

**Additions to Agenda:** none

**MSU Report:**

- July 25-31 - Middle of the Mitt Virtual Showcase, featuring Clare, Gladwin, Isabella and Osceola counties.
- August 3-7 - Fair themed Goosechase
- August 7-12 -MI Forestry Scavenger Hunt
- Anyone else interested in participating in the 4-H State to State Exchange Program, please contact Alex
- Volunteers should have received an email about re-enrollment
- Clare County 4-H and MSU Extension are on the ballot for a millage on August 4th.

**Fair Report:** 2020 fair has been canceled due to COVID-19

**Youth Council:** They will be hosting an Animal Costume Contest on Facebook during week of fair. All submissions are due to Alex by July 30th.

**Livestock:** none

**Properties:** Money for the 2021 lease should be at the Extension office.

**Awards:** none

**Ambassadors:** Ambassador nominations are to be included with the Award packets.

**Milk booth:** none

**Food stand:** The ice machine is gone. Window still needs to be fixed.

**Small Animal:** none

**Horse:** none

**Gardening:** Donna and Morgan are taking care of the gardens.

**Banquet:** Probably not going to be able to plan for a face to face banquet this year.

**Budget:** none

**Fundraisers:** none

### **Unfinished Business**

**PEP-** none

**Let's Camp and Explore-** there are currently 4 participants registered

**4-H Grows Here Yard Signs-** have been distributed

### **New Business**

**Awards-** packets are being mailed to leaders with year end forms on July 30th. Forms will also be available on line.

4-H online is being updated to now take credit cards. All registrations can now be done there.

**Middle of the Mitt Virtual 4-H Showcase-** Registration closes July 24th

### **Other**

Would like to have September meeting in person, possibly at the fairgrounds. Will be having elections for President, Vice President and Secretary.

Cindy Dietsch **motions to adjourn** at 7:04 pm, Donna Thompson supports.

Minutes prepared by Dana Taylor, Secretary