



Eaton County 4-H Youth Programs State 4-H Horse Show Educational Activity 2024-2025 Program Year

To be eligible as an Eaton County delegate for the State 4-H Horse Show, you must:

1. Complete this Educational Activity Record as outlined. Signatures need to be legible; dates present; reports, outlines, photos attached as required; descriptions and other information requested filled in.
2. Participate in the previous year's Eaton County Fair horse classes. If you did not participate in the previous year's fair, you may be approved to attend the State 4-H Horse Show at the discretion of the Horse Development Committee (HDC) board and your club leader.
3. Be 13-19 years old on January 1, 2025.
4. This packet and any needed attachments are due to the MSU Extension office by Thursday, July 3rd, 2025. Selected delegates will be contacted to fill out the paperwork needed to attend the State 4-H Horse Show.
5. Points will be considered from the prior year's Eaton County Fair if the number of delegates applying to the State 4-H Horse Show exceeds the county's allocated quota of delegates.
6. All chosen delegates will receive a \$30.00 scholarship to put towards the fees.

Name _____

Address _____
Street
City
Zip

Age (as of January 1, 2025) _____ Telephone _____

Horse Project Club Name _____

Signatures must be legible, if not, please PRINT name above signature!

You *must* complete a minimum of eight (8) of any of the following 32 activities and get signatures and dates, and attach required information (where applicable) to be eligible.

- | | | |
|-----------------------|------------------------------------|------|
| 1. HDC Meeting | | |
| | HDC Officer or 4-H Staff Signature | Date |
| 2. HDC Meeting | | |
| | HDC Officer or 4-H Staff Signature | Date |
| 3. HDC Meeting | | |
| | HDC Officer or 4-H Staff Signature | Date |
| 4. HDC Clinic | | |
| | HDC Officer or 4-H Staff Signature | Date |

5. **Club Meeting** _____
 4-H Leader Signature Date
6. **Club Meeting** _____
 4-H Leader Signature Date
7. **Riding Meeting** _____
 4-H Leader or Riding Instructor Signature Date
8. **Riding Meeting** _____
 4-H Leader or Riding Instructor Signature Date
9. **4-H Council Meeting** _____
 4-H Council Officer Date
10. **Fair Board meeting** _____
 Fair Board Member Signature Date

Horse-Project Activities and Events

11. *Open horse show ****Attach Show Bill***** (Signatures on Show Bill are acceptable).*

 Show Worker Signature Date

12. *Open horse show ****Attach Show Bill***** (Signatures on Show Bill are acceptable).*

 Show Worker Signature Date

13. *Participate in any state 4-H level horse workshop or training.*

 Workshop Coordinator Signature Date

14. *Participate in the 4-H Horse Judging and Hippology Contest at MSU.*

 Event Coordinator Signature Date

15. *Participate in any other state level 4-H horse event.*

 Event Organizer Signature Date

16. *Attend a Horse-related Clinic/Workshop- (HDC, MSU, Livestock Camp, Related Sessions at Exploration Days).*

Presenter/HDC Advisor/HDC Officer/MSU Extension Staff Signature Date

17. *Attend a Horse-related Clinic/Workshop- (HDC, MSU, Livestock Camp, and related sessions at Exploration Days).*

Presenter/HDC Advisor/HDC Officer/MSU Extension Staff Signature Date

18. *Participate in the Eaton County Horse Judging project.*

Coach's Signature Date

19. *Participate in the Eaton County Hippology project.*

Coach's Signature Date

20. *Participate in the Eaton County Horse Bowl project.*

Coach's Signature Date

21. *Compete in an open show/competition other than speed or pleasure, with your project horse, i.e. penning, cutting, sorting, roping, equestrian team. ****Attach Show Bill***** (Signatures on Show Bill are acceptable).*

Show Secretary/Worker Signature Phone Number Date

22. *Complete a take home open book test on the horse project area (available at MSU Extension Office). ****MUST SUBMIT COMPLETED TEST WITH THIS FORM*****

Extension Staff Person Receiving Test Date

23. *Check out an educational horse video from the MSU Extension Office and write a brief summary of the video and what you learned. ****MUST ATTACH SUMMARY*****

Extension Staff Person Receiving Summary Date

24. *Complete Horse Project Record book. (available at MSU Extension Office). ****MUST SUBMIT COMPLETED BOOK WITH THIS FORM*****

Extension Staff Person Receiving Horse Project Record Book Date

Leadership Activities

25. *Serve as a teen horse project leader or mentor.*

| | |
|----------------------|------|
| 4-H Leader Signature | Date |
|----------------------|------|

Describe your duties and how you helped other members _____

26. *Serve as an HDC or 4-H Council officer or committee member.*

| | |
|--|------|
| HDC Advisor or MSU Extension Staff Signature | Date |
|--|------|

27. *Serve as a 4-H club officer.*

| | |
|----------------------|------|
| 4-H Leader Signature | Date |
|----------------------|------|

28. *Present a speech or demonstration at HDC, your club meeting, a countywide 4-H meeting or event, or as an entry at the 2025 fair. ****ATTACH PRESENTATION PHOTO or OUTLINE*****

| | |
|-------------------------|-------|
| Adult Witness Signature | Phone |
|-------------------------|-------|

| | |
|----------------------------------|------|
| Title of Speech or Demonstration | Date |
|----------------------------------|------|

Venue (Place of Presentation)

29. *Participate in a 10-15 min. interview at the Extension office. Date and time to be announced. This will occur between June 23, 2025 and July 3, 2025. Please sign your name below if you intend to participate in this activity.*

| | |
|----------------------------|------|
| Member Signature of Intent | Date |
|----------------------------|------|

| | |
|-----------------------|------|
| Interviewer Signature | Date |
|-----------------------|------|

Other Activities

30. *Job shadow a professional in the animal science field for three hours (ex. vet, farrier, Extension staff person, etc.)****ATTACH A BRIEF ESSAY OUTLINING YOUR EXPERIENCE*****

| | | |
|--------------------------|--------------|------|
| Professional's Signature | Phone Number | Date |
|--------------------------|--------------|------|

31. *Contribute at least two hours of community service. May include: school, church, or club community service projects, fairground clean-up, stall set-up/tear down, or other fairground service to the horse superintendents. If you are in need of ideas, contact horse superintendents:*

What was the community service project: _____

Who benefited from the service and how: _____

What was your role: _____

| | |
|---|------|
| Leader/Superintendent/Fair Board Member Signature | Date |
|---|------|

32. *Contribute at least two hours of community service. May include: school, church, or club community service projects, fairground clean-up, stall set-up/tear down, or other fairground service to the horse superintendents.*

What was the community service project: _____

Who benefited from the service and how: _____

What was your role: _____

| | |
|---|------|
| Leader/Superintendent/Fair Board Member Signature | Date |
|---|------|