St. Joseph County Grange Fair

# 2024 4-H Poultry Pen Reservation Form

**Completed form due in St. Joseph County MSU EXTENSION OFFICE by no later than Tuesday, August 13, 2024**

**Club Name** _____ **Leader Name** _____

| MEMBER NAME | MARKET (Number of Pairs) | | BREEDING STOCK (Number of Pairs except *chickens*) | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | Chickens | Turkeys | Chickens (no. of cages needed, max. of 2/mbr.) | | | Ducks | | Geese | Pigeons |
| | | | Breed | Std. | Ban. | "Call" | Std. | | |
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| **Please total each column:** | | | | | | | | | |