

*St. Joseph County Grange Fair*

***2025 4-H Dairy Cattle Stall Reservation Form***

4-H dairy cattle will be housed in Barn No. 21.

Completed form due in St. Joseph County MSU EXTENSION OFFICE no later than August 20, 2025 at noon.
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Club Name \_\_\_\_\_ Leader Name \_\_\_\_\_

Please record the **number of head** of each type of cattle to be exhibited by a given member.

MEMBER NAME	Calves	Yearlings	Cow 2 Yrs. & Over
Please total each column:			

Please indicate below the names of those families who wish to house their Open Class cattle with their 4-H cattle in Barn No. 21. (**ATTENTION:** The Open Class dairy cattle information requested below does **NOT** constitute stall reservation requests or class entries for Open Class cattle. Stall reservations and fair entries for Open Class dairy cattle **MUST** be made with the Fair Office.)

FAMILY NAME	Calves	Yearlings	Cows 2 Yrs. & Over
Please total each column:			