St. Joseph County Grange Fair

2025 4-H Sheep Pen Reservation Form

Completed form due in St. Joseph County MSU EXTENSION OFFICE no later than August 20, 2025, at noon.

Club Name		Leader Name					
Please record the <u>number of</u>	head of each	type of sheep to be ex	hibited b	y a given m	ember.		
4-H sheep need to be housed can be housed together, then	I two (2)/pen. "connect" the	Please draw a <u>circle</u> a circles with lines/arrow	around bi if neces	reeding stoo sary.	ck and/o	r market laı	nbs that
MEMBER NAME	MARKET	BREEDING STOCK					
	LAMB	Breed	Ram Lamb	Yearling Lamb	Ewe Lamb	Yearling Ewe	Aged Ewe

Please total each column: