## LIST OF 4-H MEMBERS REQUESTIING SPECIAL

## **CONSIDERATION: For 2025 St. Joseph County Grange Fair**

**Due Date:** Completed form is due in the St. Joseph County MSU Extension office by August 11, 2025.

Please submit this along with your club's completed fair entry forms! Club Name Organizational Leader Name \_\_\_\_\_\_ Phone \_\_\_\_\_ Following are the names of 4-H members who request **special consideration** for the 2025 St. Joseph County Grange Fair. Please list each member's name, type of disability and any projects that you and the member's parent/guardian feel should receive "special consideration" in judging at fair due to a disability. **Project(s) for which Special Type of Disability Member Name** Consideration is needed